

***We gather in worship***

*Before we begin, the priest will welcome everyone and invite us to join in prayer as we prepare ourselves for worship.*

**Almighty God,  
to whom all hearts are open,  
all desires known, and from whom  
no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy  
name; through Christ our Lord.  
Amen.**

*After praying, please remain quiet until  
the bell rings and we stand to sing:*

**All creatures of our God and King,  
lift up your voice and with us sing,  
Alleluia, alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
*O praise him, O praise him,  
Alleluia, alleluia, alleluia!***

**Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, alleluia!**

**Thou rising morn, in praise rejoice,  
ye lights of evening, find a voice!  
*O praise him...***

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia!**

**Thou fire, so masterful and bright,  
that givest us both warmth and light,  
*O praise him...***

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, alleluia!  
The flowers and fruits that in thee grow,  
let them God's glory also show!  
*O praise him...***

**Let all things their Creator bless,  
and worship him in humbleness,  
O praise him, alleluia!  
Praise, praise the Father,  
praise the Son,  
and praise the Spirit, Three in One!  
*O praise him...***

*WH Draper (1855-1933),  
based on S. Francis of Assisi (1182-1226)*

*Donations can be made using the contactless card reader during the offertory hymn. There is a box by the entrance. Details of online options are in the news sheet and on our website.*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you;  
**and also with you**

*The deacon invites us to confess,*

**Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.**

*The priest declares forgiveness.*

♪ **Glory, glory to God,  
glory to God in the highest,  
peace to his people on earth. (×2)  
Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Glory, glory to God,  
glory to God in the highest,  
peace to his people on earth. (×2)  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,**

**you take away the sin of the world:  
have mercy on us; you are seated  
at the right hand of the Father:  
receive our prayer,(×2).**

**You alone are the Holy One,  
you alone are the Lord (×2),  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory, the glory,  
the glory of God the Father.  
Amen (×6).**

*The priest invites us to pray in silence,  
then says the prayer set for today,*

God of true abundance,  
in whom nothing is lost  
and all are fed:  
liberate us from meagre rations  
of scarce and grudging love  
for which we must compete;  
show us another kingdom  
which stills our all-consuming fear  
and fills us with new hope;  
through Jesus Christ, the peace of  
creation. **Amen.**

***We listen for God's Word*** *we sit*

***Reading: Ephesians 3.14-21***

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name.

I pray that, according to the riches of his glory, he may grant that you may

be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

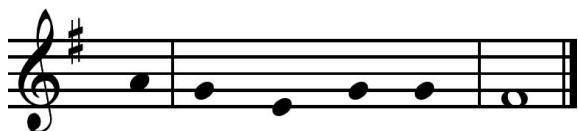
This is the word of the Lord.

**Thanks be to God.**

*The cantor leads Psalm 123 and we join in the refrain.*



The hand of the Lord feeds us,



he an-swers all our needs.

♪ **The hand of the Lord feeds us;  
he answers all our needs.**

Let all your works give you thanks, O Lord, and let your faithful ones bless

you. Let them discourse of the glory of your kingdom and speak of your might.

♪ **The hand of the Lord feeds us;  
he answers all our needs.**

The eyes of all look hopefully to you, and you give them their food in due season; you open your hand and satisfy the desire of every living thing.

♪ **The hand of the Lord feeds us;  
he answers all our needs.**

The Lord is just in all his ways and holy in all his works. The Lord is near to all who call upon him, to all who call upon him in truth.

♪ **The hand of the Lord feeds us;  
he answers all our needs.**

***Gospel Reading: John 6.1-21***

*We stand, facing the gospel.*

Alleluia..., **alleluia...**

Speak, Lord, for your servant is listening. You have the words of eternal life. **Alleluia...**

The Lord be with you.

**And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory to you, O Lord.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves,

left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*We sit for the **Sermon**, then we keep silence together.*

***The Creed***

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## ***Prayers of Intercession***

*We sit*

*The response in the prayers is*  
Lord, in your mercy, **Hear our prayer.**

*and, at the end,*  
Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

## ***We celebrate and receive Jesus in Bread and Wine***

### ***The Peace***

The peace of the Lord be always with you; **and also with you.**

*The deacon says,*  
Let us offer one another a sign of peace.

*Please offer one another a sign of peace with a handshake, warm smile, nod, or bow, with the words, 'Peace be with you.'*

### ***The Offering***

*We stand to sing as a collection is taken. Please indicate if you wish to make an offering, cash or contactless.*

**Just as I am, without one plea,  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.**

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,  
yea, all I need in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve;  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am, thy love unknown  
hath broken every barrier down;  
now to be thine, yea, thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
the breadth, length, depth,  
and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

*Charlotte Elliott (1789-1851)*

*The priest takes the bread and wine  
and says the prayers of preparation,  
We respond to each part of the prayer:*  
**Blessed be God forever.**

### ***The Eucharistic Prayer***

*Please remain standing if it is  
comfortable for you.*

The Lord is here;  
**God's Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God and we sing,*

♪ **Holy, holy, holy Lord,  
God of power and God of might,  
heaven and earth  
are full of your glory .  
Hosanna in the highest.  
Hosanna, hosanna,  
hosanna in the highest.  
Hosanna, hosanna,  
hosanna in the highest.  
Blessed is he, blessed is he,  
blessed is he who comes  
in the name, He who comes  
in the name of the Lord.  
Hosanna in the highest.  
Hosanna, hosanna,  
hosanna in the highest.  
Hosanna, hosanna,  
hosanna in the highest.**

*The priest continues, recalling the Last  
Supper, then the deacon says,*

Great is the mystery of faith,  
♪ **Christ has died; Christ is risen;  
Christ will come again.**

*The priest continues ending with  
...forever and ever. ♪ Amen.(x6)*

As our Saviour taught, so we pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread  
to share in the body of Christ.

**Though we are many,  
we are one body,  
because we all share in one bread.**

♪ **Jesus, Lamb of God,  
Jesus, Lamb of God,  
you take away the sins  
of the world:  
have mercy on us. (×2)**

**Jesus, Lamb of God,  
Jesus, Lamb of God,  
you take away the sins  
of the world:  
grant us your peace.**

God's holy gifts  
for God's holy people.  
**Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

## ***We share in Communion***

*The people receive communion  
or a blessing. Gluten free is available.*

**Behold the Lamb  
who bears our sins away,  
Slain for us: and we remember:  
The promise made that all  
who come in faith  
Find forgiveness at the cross.  
So we share in this Bread of Life,  
And we drink of his sacrifice,  
As a sign of our bonds of peace  
Around the table of the King.**

**The body of our Saviour, Jesus Christ,  
Torn for you: eat and remember  
The wounds that heal,  
the death that brings us life,  
Paid the price to make us one.  
So we share in this Bread of Life,  
And we drink of his sacrifice  
As a sign of our bonds of love  
Around the table of the King.**

**The blood that cleanses  
every stain of sin,  
Shed for you: drink and remember  
He drained death's cup  
that all may enter in  
To receive the life of God.  
So we share in this Bread of Life,  
And we drink of his sacrifice,  
As a sign of our bonds of grace  
Around the table of the King.**

**And so with thankfulness and faith  
We rise to respond: and to remember  
Our call to follow  
in the steps of Christ  
As his body here on earth.  
As we share in his suffering,  
We proclaim: Christ will come again!  
And we'll join in the feast of heaven  
Around the table of the King.**

*Keith Getty (b.1974), Kristyn Getty (b.1980)  
and Stuart Townend (b.1983)*

*We keep silence together.*

Holy Father, who gathered us here  
around the table of your Son to share  
this meal with the whole household  
of God: in that new world where you  
reveal the fullness of your peace,  
gather people of every race and  
language to share in the eternal  
banquet of Jesus Christ our Lord.  
**Amen.**

**Almighty God, we thank you for  
feeding us with the body and  
blood of your Son Jesus Christ.  
Through him we offer you our  
souls and bodies to be a living  
sacrifice. Send us out in the power  
of your Spirit to live and work to  
your praise and glory. Amen.**

*Notices may be given.  
We may hear from the children.*

***We go into the world  
to share God's love***

**Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.**

**Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.**

**Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.**

**Be our strength  
in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.**

*Love Maria Willis (1824-1908)*

***The Blessing***

*The priest prays for God's blessing:*

*The deacon says,*

**Go in the peace to love  
and serve the Lord  
In the name of Christ. Amen.**

*Please remain standing until the  
ministers have left.*